

Summary Minutes
Historic Courthouse, Board Chambers, 3rd Floor
225 North Board Street
April 28, 2020

The Thomas County Board of Commissioners met on the above date in a regular scheduled meeting at 6:00 p.m. at the Historic Courthouse, Commission Chambers, with the following board members present:

Phillip V. Brown, Chairman, Dist. 7	Wiley E. Grady, Vice-Chair, Dist. 6
Rev. Jeremy G. Rich, Dist. 1	Moses Gross, Dist. 2
Kenneth E. Hickey, District 3	Mark NeSmith, Dist. 4
Donnie L. Baggett, Dist. 5	Zippy T. Vonier, Dist. 8

Staff present: County Manager Michael J. Stephenson, County Attorney Bruce Warren, Public Works Director Tony Bodiford, Project Superintendent Jay Knight, Sheriff Carlton Powell, Emergency Services Director Derrick Ogletree, EMS Director Tim Coram, and County Clerk Celeste Tyler.

Chairman Brown opened the meeting and Commissioner Jeremy Rich gave the invocation.

- Approved minutes from the March 10, 2020 meeting
- Ratified the purchase of 1402 East Jackson Street
- Approved to amend budget to reimburse from the SPLOST Fund to the General Fund all expenses related to 1402 East Jackson Street (Elections and Registration Bldg.)
- Approved Authorization for Chairman of the Board to sign 5311 transit contracts with the Department of Transportation
- Ratified the purchase of a decontamination fogger
- Adopted Resolution to authorize the Chairman of the Board to execute a Customs Power of Attorney in order to receive the Digital Target System from Kongsberg/Target Systems AS (Norway)
- Ratified gas purchased on March 27, 2020 from Petroleum Products at \$.6290/gal.
- Ratified diesel fuel purchased on March 27, 2020 from Petroleum Products at \$1.1250/gal.
- Ratified diesel fuel purchased on April 17, 2020 from Petroleum Products at \$1.0160/gal.
- Approved Bid Award for Double Wall Polyethylene Pipe from Deep South Drainage for \$30,880.40
- Approved Bid Award for Metal Drainage Pipe from Gulf Atlantic for \$29,647.82
- Announced that the Purchasing Committee meeting will be held in the Historic Courthouse Board Chambers on May 5, 2020 at 8:30 a.m.
- Announced that the Public Property Committee meeting will be held at the Shooting Range on May 7, 2020 at 8:30 a.m.

Adjourned the meeting at 6:38 p.m.